



Introduction to Contemporary African Literature

2018 ENG211

INTRODUCTION

Welcome to the first term of English II!

You have passed English I, and want more English literature. We are happy to oblige!

This reader covers term 1. There will be a separate reader for term 2. You will find the schedule for the two terms on pages x and y.

The course covers a wide range of periods and regions, and raises many questions. The ways in which you find the answers will further develop your analytic skills, your ability to write, research and construct arguments, and to keep on asking more questions.

The course consists of two compulsory or core modules.

In the first term, we study contemporary African literature through a selection of South African poetry, and a Nigerian and South African novel.

Most of the action in Chimamanda Ngozi Adichie's *Half of a Yellow Sun* (2006) takes place during the Nigerian Civil War or Biafran War (July 1967–January 1970). *Age of Iron* (1990) by JM Coetzee also takes place during a period of conflict, for it is set in Cape Town during the struggle against apartheid. All parts of the course place literature "in the world" in a literal, conceptual and figurative sense. A novel such as *Half of a Yellow Sun* (2006) has a clear set of historical and geographical references, but through the questions that it raises about love, sex, gender, power, race, violence and literacy, it draws us into a world of concepts, relationships and sensations that also speak to novels such as *Reef* (1994), which you read last year, and *Wuthering Heights* (1847), which you will read in the second semester.

You should also see *Age of Iron* as transitional text that links Contemporary African Literature to Literature and Myth. The novel is set in Cape Town during the 1980s – a period of heightened resistance to apartheid, and the state's violent responses to this resistance. Its central character is an old white retired Professor of Classics (the study of the ancient and classical Greek and Roman history, culture and literature) who is dying of cancer. Through a number of important experiences, she gains some insight into what she does not know or could not face about South Africa and the people around her. That description might give you the impression that it is a tame novel – it is not.

Between the two novels there will be six lectures on poetry that will expose you to a range of SA poets, including Arthur Nortje, Mongane Wally Serote, Jeremy Cronin, Ingrid de Kock, Chris van Wyk, Mafika Pascal Gwala, and Rustum Kozain.

In term 2, we turn to Literature and Myth. Myths and mythology can be seen as the "found-ing documents" of many societies in at least ...ways: as stories about the origins of the world; as stories that legitimise a particular social order, e.g through conquest by valorising the status of the elite; as stories that explain the inner, psychological workings of men and women.

Many western literary and cultural critics regard *The Odyssey* (circa 1200 BCE) as the basis of modern western literature because so many artists (novelists, poets, playwrights, composers, musicians, painters, sculptors and film makers) in the "developed" and "developing"

world have found something valuable and interesting in it which speaks to their personal or social values. You should already know what this means and how this can work, because *The Island* (1973) is based on the classical Greek tragedy *Antigone* (443 BCE). *The Island* shows evils of apartheid, and to explore complex relationships between men in the modern world. Of course this does not mean that "non-European" societies are inferior to "Western" or "European" societies. In the second term we will also read and analyse parts of Emperor Shaka the Great (1979), a modern African epic poem by Mazisi Kunene (1930-2006).

HOUSEKEEPING

Assessment

The 60% CAM and 40% exam division remains.

The types of assignments and tests, for instance sit-down test or online test, and their timing may differ in terms 1 and 2 may differ.

We start the course on the assumption that your semester1 CAM will consist of

- Two essays uploaded onto TII, with correct coversheet, type-signed and dated anti-plagiarism declaration and bibliography: $2 \times 30\% = 60\%$
- Two tests; these may be sit-down tests written under exam conditions, or take-home or online tests, or a series of short reading test administered by your tutor: $2 \times 15\% = 30\%$
- Attendance and Participation mark: 10%

Turn It In

Apart from sit-down tests or work that you hand in to your tutor, you will have to upload everything else to TII. This includes, but is not limited to, assignments and take-home tests. The department will do its best to ensure that all names are on TII, but it is your responsibility to check that your name appears on the list of 211 students.

Increasingly, tutors do not require a signed hard copy, because they can mark your essays on TII. TII also assesses the originality/similarity of a student paper, but it is not the only way to assess whether or how much a student has used unacknowledged sources.

You will have to upload your essay onto TII in order to generate a "similarity index". The department's policy is that you may only submit your essay to TII once, and that a SI of 14% or more attracts the attention of your marker.

In some cases, the declaration pushes the SI above, but that is not your concern. Obviously, your tutor will not penalise you for plagiarising the anti-plagiarism declaration. In addition, the declaration is NOT part of the essay word count.

You will find the cover page with declaration on the 2018 ENG211 iKamva course resources site.

We also keep a record of plagiarism cases from ENG111/121; if you signed the admission of plagiarism form in 2017, then we will have a record of that. If you already have a "plagiarism record", you can expect to receive 0% for the next offence; this will reduce your DP to below 40%, which in turn will prevent you from writing the exam, and you will fail the module.

tificate. Please do not wait until the end of the semester or after we have published the CAM; the longer you delay, the less convincing your explanation becomes.

Exam requirements

Remember: as second-year students, you need a CAM of 40% to write the exam.

At the end of the semester, the most common reason for a low CAM is that students have not completed and submitted all assignments, or they have moved from one tutorial gp to another without informing Ms Roos.

The content of the exam scope is at the discretion of the course coordinator.

As you know by now, to pass the course, you need to submit all assignments, write all of the tests, and attend all of your tutorials.

Please do not gamble with your future by assuming that you can skip an assignment or test, and make up for that by obtaining a high mark for the other assessments.

Reading

This is a full time course. We expect you to attend all of the lectures and the tutorials.

You should also read all of the primary material, the articles that we prescribe for essays and tutorials, and those we recommend.

The ISBN shows you which edition your lecturers and tutors will use because we think they are the most accessible and helpful. For some works like *The Odyssey* there are many editions; if you find a second-hand copy, check that it is the complete version (not an edited-down or censored version for children), and that it has an introduction and notes; both will help you to navigate the text.

In some cases, you may be able to find free, complete online versions that you can download to your smartphone or tablet, or copy and paste to a file that you save on your computer or memory stick.

For term 1, we expect you to buy or obtain:

- Adichie, C.M, *Half of a Yellow Sun*; ISBN 978007200283
- Coetzee, J.M. *Age of Iron*; ISBN 9780241951019

For term 2:

- Homer, *The Odyssey*, ISBN 9780140445565; many online prose and poetry translations available
- Kunene, *Emperor Shaka the Great: a Zulu Epic*; there is a free online version available on the UWC Library database; there is also a 2017 book edition, ISBN 9781869143152

Public holidays will affect some lectures or tutorials. If your tutorial falls on a public holiday, or something preventing you from attending your designated tutorial, please attend another group that week and inform your tutor. If there is a persistent tutorial clash, then you must go to Ms Roots, so that she can place you in a suitable tutorial group.	T1: Wednesday 21 March, Human Rights Day	T2: Monday 2 April, Family Day	T2: Tuesday 1 May, Workers' Day	T2: Friday 27 April, Freedom Day	T2: Friday 16 June, Youth Day
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- Semester 1 Lecturers
- Mark Espin, mespин@uwc.ac.za
 - Roger Field, rfield@uwc.ac.za
 - Peter Kohler, pkohler@uwc.ac.za
 - Cheryl Ann Michael, cmichael@uwc.ac.za
 - Nkosinathi Sithole, nsithole@uwc.ac.za
 - Michael Wessels, mwessels@uwc.ac.za

Course coordinator: Julia Martin, jmartin@uwc.ac.za

Who we are

SEMESTER 1 SCHEDULE

Term 1: Introduction to Contemporary African Literature				
Wk	Mon p 2; DL1	Wed p 4; DL1	Tuts	Test/essay cycle
Wk 1 05/02- 09/02	L1: Intro (JM)	L2: Adichie, <i>Half of a Yellow Sun</i> (MW)	No tut in wk 1	
Wk 2 12/02- 16/02	L3: Adichie, <i>Half of a Yellow Sun</i> (MW)	L4: Adichie, <i>Half of a Yellow Sun</i> (MW)	Adichie	
Wk 3 19/02- 23/02	L5: SA poetry (ME)	L6: SA poetry (ME)	Adichie	
Wk 4 26/02- 02/03	L7: SA poetry (ME)	L8: SA poetry (ME)	Poetry	Adichie essay due: 01/03, 23.59
Wk 5 05/03- 09/03	L9: SA poetry (ME)	L10: SA poetry (ME)	Poetry	Sit-down test 09/03 14.30-15.30
Wk 6 12/03- 16/03	L11: Coetzee, <i>Age of Iron</i> (PK)	L12: L11: Coetzee, <i>Age of Iron</i> (PK)	Coetzee	Sick applications deadline 16/03 12.00; TA office
Wk 7 19/03- 23/03	L13: L11: Coetzee, <i>Age of Iron</i> (PK)	L14: No lec: Human Rights Day If your tut falls on a Wed, attend another tut gp this week.	Coetzee	Sick test 23/03 13.30-14.30

Term 2: Introduction to Literature and Myth					
Week	Mon p 2; DL1	Wed p 4; DL1	Tuts	Test/essay cycle	
Wk 8	Term starts on 3 April.	Wk 1: Intro: canon formation, myth and classics (multivocal/RF)	Shaka		
Wk 9	L2: Kunene, Emperor Shaka the Great (NS)	L3: Kunene, Emperor Shaka the Great (NS)	Shaka		
Wk 10	L4: Kunene, Emperor Shaka the Great (NS)	L5: Kunene, Emperor Shaka the Great (NS)	Shaka		
Wk 11	L6: Metamorphoses (CAM)	L7: Metamorphoses (CAM)	Metamorphoses	Shaka essay due 28/04 at 23.59	
Wk 12	L8: Metamorphoses (CAM)	L9: Metamorphoses	Metamorphoses	Sick test applies	
Wk 13	L10: Odyssey (RF)	L11: Odyssey (RF)	Odyssey	Sick test 11/05 13.30-14.30	
Wk 14	L12: Odyssey (RF)	L13: Odyssey (RF)	Odyssey		
					STUDY PERIOD: 18-20/05
					MAIN EXAMS: 21/05-13/06
					RE-EVALS: 18/06-28/06

In term 2, we shift our focus to the literature, or perhaps orature, from or about non-literate societies. We will begin with Malazi Kunene's modern epic *Emperor Shaka The Great*. Between those two, we will explore some of the most popular and profound stories from the two metamorphoses by Ovid, and one of the foundational texts in western literature, the *Odyss-*

The works fall into three basic groups: transcriptions of what indigenous people have spoken. Although all of it has been adapted in some form for modern readers, you may still find that self-consciousness draws on many of the conventions found in much earlier epics in Africa that language, style and form with which they are familiar, an epic written in the 20th century communication; reworked versions adapted for modern readers to fit the conventions of ken about their beliefs and practices in a form that tries to remain faithful to the original and Europe.

Although all of it has been adapted in some form for modern readers, you may still find that stories are unusual and that the mode of delivery, pacing and language style is unfamiliar. For these reasons, it is important to start reading the material before term 2 starts.

The term 2 reader will be available before the end of term 1.